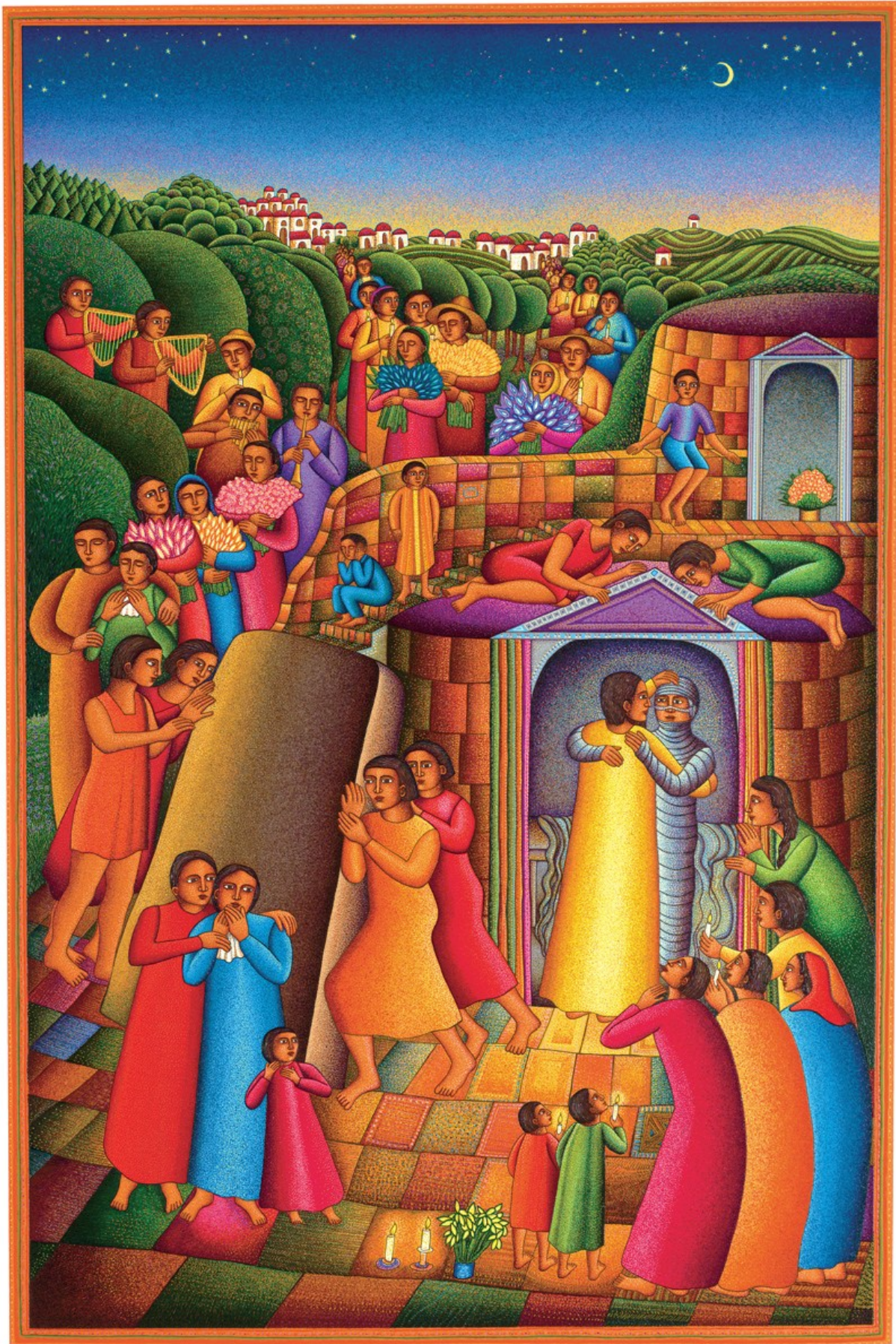


Fifth Sunday of Lent



March 22, 2026

This service is being live streamed.

PRELUDE

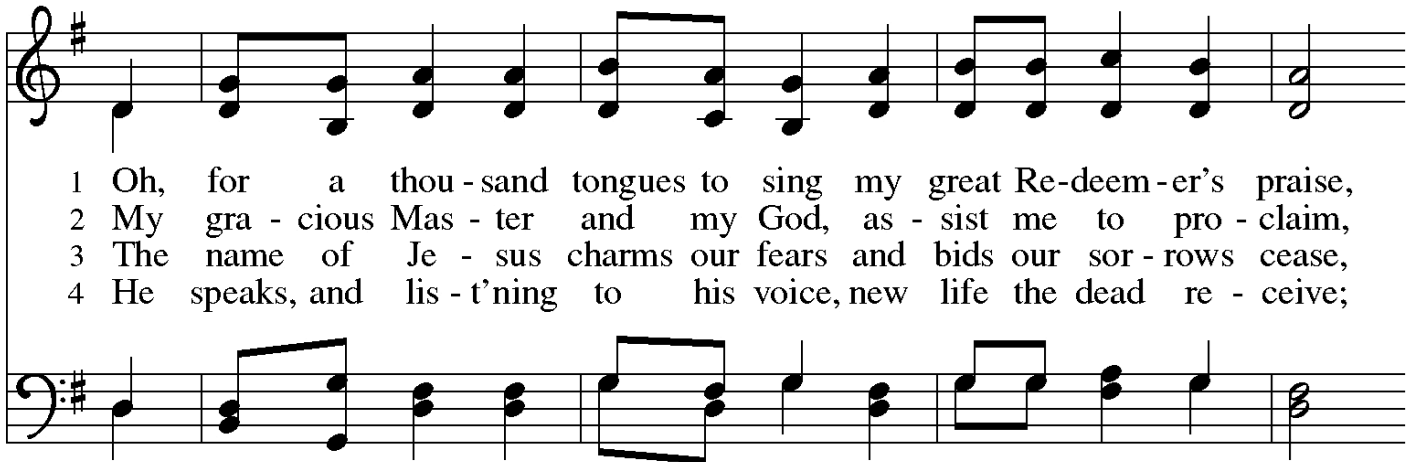
WELCOME AND ANNOUNCEMENTS

We rise.

GATHERING SONG

“Oh, for a Thousand Tongues I Sing”

ELW #886



1 Oh, for a thou - sand tongues to sing my great Re-deem - er's praise,
2 My gra - cious Mas - ter and my God, as - sist me to pro - claim,
3 The name of Je - sus charms our fears and bids our sor - rows cease,
4 He speaks, and lis - t'ning to his voice, new life the dead re - ceive;



the glo - ries of my God and king, the tri - umphs of his grace!
to spread through all the earth a - broad the hon - ors of your name.
sings mu - sic in the sin - ner's ears, brings life and health and peace.
the mourn - ful, bro - ken hearts re - joice, the hum - ble poor be - lieve.

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C And also with you.

PRAYER OF THE DAY

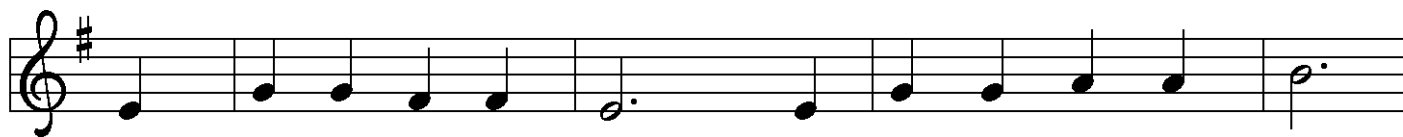
A Let us pray...

C Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through

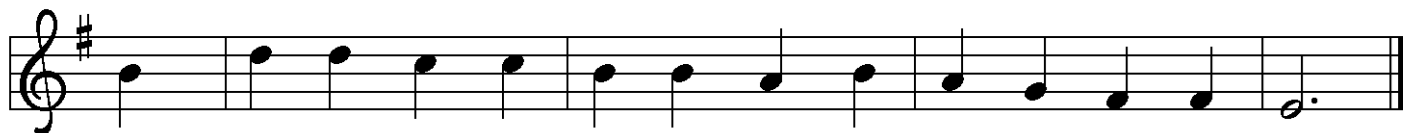
Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

KYRIE

Setting 10, p. 203



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

We sit.

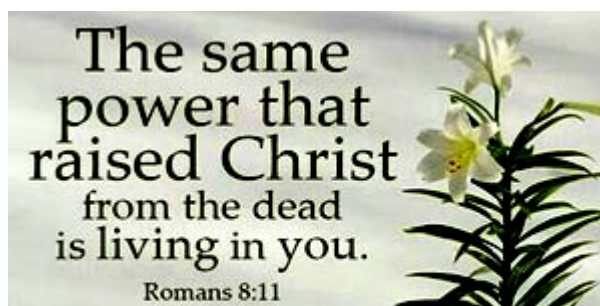
FIRST READING: Romans 8:6-11

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

L Word of God, word of life.

C Thanks be to God.



PSALM

Psalm 130

F B \flat /F C F C7

1 Out of the depths I cry to you on high; Lord, hear my
 2 I wait for God, I trust his ho - ly word; he hears my
 3 Hope in the Lord: un - fail - ing is his love; in him con -

F B \flat /F C F

call. Bend down your ear and lis - ten to my sigh,
 sighs. My soul still waits and looks un - to the Lord;
 fide. Mer - cy and full re - demp - tion from a - bove

C7 F C7 F

for - giv - ing all. If you should mark our sins, who then could
 my prayers a - rise. I look for him to drive a - way my
 he does pro - vide. From sin and e - vil, might - y though they

B \flat C F

stand? But grace and mer - cy dwell at your right hand.
 night— yes, more than those who watch for morn - ing light.
 seem, his arm al - might - y will his saints re - deem.

CHILDREN'S CHAT

We rise.

GOSPEL ACCLAMATION

Setting 8, p. 189



Let your stead-fast love come to us, O Lord.



Let your stead-fast love come to us, O Lord.



Save us as you prom-ised; we will trust your word.



Let your stead-fast love come to us, O Lord.

GOSPEL READING: John 11:1-45

P The holy gospel according to John, the eleventh chapter.

C **Glory to you, O Lord.**

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, “Lord, he whom you love is ill.” ⁴ But when Jesus heard it, he said, “This illness does not lead to death; rather, it is for God’s glory, so that the Son of God may be glorified through it.” ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, “Let us go to Judea again.” ⁸ The disciples said to him, “Rabbi, the Jews were just now trying to stone you, and are you going there again?” ⁹ Jesus answered, “Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them.” ¹¹ After saying this, he told them, “Our friend Lazarus has fallen asleep, but I am going there to awaken him.”

¹² The disciples said to him, “Lord, if he has fallen asleep, he will be all right.” ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, “Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him.” ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, “Let us also go, that we may die with him.”

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him.” ²³ Jesus said to her, “Your brother will rise again.” ²⁴ Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵ Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?” ²⁷ She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸ When she had said this, she went back and called her sister Mary and told her privately, “The Teacher is here and is calling for you.” ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵ Jesus began to weep. ³⁶ So the Jews said, “See how he loved him!” ³⁷ But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰ Jesus said to her, “Did I not

tell you that if you believed you would see the glory of God?”⁴¹ So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me.⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.”⁴³ When he had said this, he cried with a loud voice, “Lazarus, come out!”⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

P The gospel of the Lord.

C Praise to you, O Christ.

We sit.

SERMON

Pastor Tyler Beane Kelly

We rise.

HYMN OF THE DAY “Jesus Is a Rock in a Weary Land” ELW #333
(next page)

NICENE CREED

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father; through him all things were made. For us and for our salvation he came down from heaven, was incarnate of the Holy Spirit and the virgin Mary and became truly human. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is worshiped and glorified, who has spoken through the prophets.

We believe in one holy catholic and apostolic church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Refrain – All

Je - sus is a rock in a wea - ry land, a wea - ry land, a
wea - ry land; my Je - sus is a rock in a
wea - ry land, a shel - ter in the time of storm.

Leader or All

1 No one can do like Je - sus, not a
2 When Je - sus was on earth, the . .
3 Yon - der comes my Sav - ior, him . .

mum - bling word he said; he went walk - ing down to Laz -
flesh was ver - y weak; . . he took a towel and gird -
whom I love so well; . . he has the palm of vic -

Refrain

- a - rus' grave, and he raised him from the dead.
ed him - self and he washed his dis - ci - ples' feet.
- to - ry and the keys of death and hell.

PRAYERS OF INTERCESSION

A Reconciled by God's mercy and sustained by God's presence, let us pray for the world and its needs.

A brief silence.

A We pray for the church. Grant life and peace to all who gather in your name. Breathe into us so that we may share your message of forgiveness, hope, and love. Hear us, O God.

C Your mercy is great.

A brief silence.

A We pray for creation. Renew landscapes that have dried up, prosper the work of those who restore homes and habitats after natural disasters, and sustain places where biodiversity thrives. Hear us, O God.

C Your mercy is great.

A brief silence.

A We pray for the nations. Unbind leaders trapped by fear to act boldly for justice, free all who live in places of war and violence, and guide refugees and asylum seekers to safety. Hear us, O God.

C Your mercy is great.

A brief silence.

A We pray for all people in need. Take away the stone of poverty that weighs down so many. Console any who weep and heal all who are sick. Today we pray for. . .(please turn to the last page of our bulletin as we read off the names of those on our prayer list). And we pray for those on our minds and in our hearts. We also ask for prayers for those who are separated from their families due to military deployment or for other reasons, and for those who have lost loved ones recently. Hear us, O God.

C Your mercy is great.

A brief silence.

A We pray for this assembly. Ready the hearts and spirits of all preparing to be baptized. Deepen our wonder at the mystery of your resurrection and life. Hear us, O God.

C Your mercy is great.

A brief silence.

A We offer our thanksgiving for all people who have died in faith. Give us faith to trust in your power to redeem and save, and bring us up from our graves to life in you. Hear us, O God.

C Your mercy is great.

A brief silence.

A Receive our prayers, O God, through Jesus Christ, our strength and salvation.

C Amen.

We sit.

Spirit of the One who raised Christ from the dead dwells in you, pours God's love into your hearts, and gives you life and peace.

C Amen.

THE GREAT THANKSGIVING

P The Lord be with you.

C and also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give God thanks and praise.

PREFACE

SANCTUS

Setting 10, p. 207



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

WORDS OF INSTITUTION

LORD'S PRAYER

P Let us pray as Jesus taught us:

C Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us

from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

We sit.

COMMUNION HYMNS

| | |
|------------------------------|----------|
| “Lamb of God” | ELW #336 |
| “By Your Hand” | ELW #469 |
| “Beneath the Cross of Jesus” | ELW #338 |

We rise.

POST-COMMUNION BLESSING

POST-COMMUNION PRAYER

A Let us pray:

C God of our salvation, we give you thanks for this meal that restores our souls, reconciles us to you, and strengthens us for the journey. Through the body and blood of your Son, may we become Christ’s body in the world, bearing witness to your love for all creation, through Jesus Christ, our Savior and Lord. Amen.

SENDING HYMN “Precious Lord, Take My Hand” ELW #773

1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . . near,

I am tired, I am weak, I am worn.
when my life is . . . al - most . . . gone,
and the day is . . . past and . . . gone,

The image shows a musical score for the hymn "Precious Lord, Take My Hand". It consists of two systems of music. Each system has a treble clef staff and a bass clef staff. The first system contains three lines of lyrics. The second system contains two lines of lyrics. The music is written in a key with three flats (B-flat, E-flat, A-flat) and a common time signature.

Through the storm, through the night, lead me on to the light,
 hear my cry, hear my call, hold my hand lest I fall.
 at the riv - er I stand, guide my feet, hold my hand.

take my hand, pre - cious Lord, lead me home.
 Take my hand, pre - cious Lord, lead me home.
 Take my hand, pre - cious Lord, lead me home.


BENEDICTION

DISMISSAL

A Go in peace. Believe the good news.

C Thanks be to God.

POSTLUDE



Zion Lutheran Church ELCA
Mission Statement

The purpose of Zion Lutheran Church is to be a sacred space where people of any faith or no faith hear the Gospel of Christ and are spiritually fed to do God's work in our world.



QR Code — You may use your QR code reader on your cell phone to give to Zion Lutheran.

Donations of individually wrapped candy to put into plastic eggs for the Easter egg hunt are appreciated.

There is a box by the front door for the donations. Thank you!



Today's Worship Assistants

Pastor Tyler Beane Kelly
Assistant - Sue Matney
Lector - Marilyn Urness
Usher - Dan Boldt
Altar Guild - Sue Matney

PA & Live Stream - Andy Felderman,
Marie Connell, Jay Bell & Krist Kainama
Greeter - Melanie Brown
Assistant Organist - Faith Kainama

Serving next week:

Assistant - Brita Meyer
Lectors –Joyce Rosengren, Daniel Polehn, Brita Meyer, Larry Slemp
Usher - Dan Boldt
Altar Guild - Sue Matney

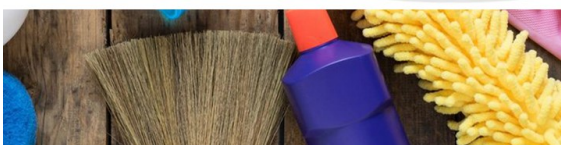
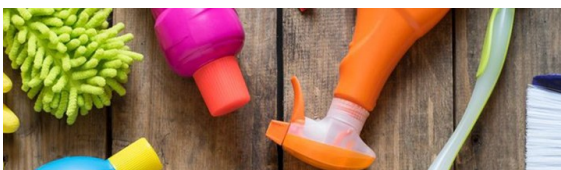
PA & Live Stream - Andy Felderman,
Marie Connell, Jay Bell & Krist Kainama
Greeter - Brita Meyer

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If you would like to make a donation toward the purchase of flowers for our Easter cross, please indicate on the envelope or on the memo line of your check "Easter cross," and we will be sure the money goes to the correct place.

Thank you in advance for your generosity!



Your help is needed on **Saturday, March 28** for the annual church cleanup day. We will start at 9:00 am, with the hope of finishing by noon. You can also sign up to complete a task at some other time.

Sign-up sheets are in the back of the sanctuary. Thank you in advance for your help!

March

Sunday, March 22

10:00 am

11:15 am

11:30 am

2:00 pm

Fifth Sunday of Lent

Worship Service / Live Stream

Fellowship Hour

Adult Education - "A Year of Faith and Philosophy"

Piano Concert

Monday, March 23

7:00 pm

Office Closed

Pastor Tyler's day off

Cascade Singers Rehearsal

Tuesday, March 24

9:15 am

1:00 pm

2:30 pm to 4:00 pm

Office Closed

Senior Chair Yoga

Adult Bible Study

Pastor Tyler available at Zion

Wednesday, March 25

9:15 am

5:30 pm

6:00 pm

6:15 pm

7:00 pm

Office Closed

Senior Chair Yoga

Zion Bell Rehearsal

Good Grief Group

Zion Choir Rehearsal

Holden Evening Prayer

Thursday, March 26

8:00 am

9:15 am

10:00 am

12:30 pm

Office Closed

TOPS

Senior Chair Yoga

Zion Quilters

Pinochle

Friday, March 27

9:15 am

Office Closed

Senior Chair Yoga

Saturday, March 28

9:00 am

Office Closed

Pastor Tyler's day off

Church Clean Up

Sunday, March 29

10:00 am

11:15 am

11:30 am

1:30 pm

Palm/Passion Sunday

Worship Service / Live Stream

Fellowship Hour

Adult Education - "A Year of Faith and Philosophy"

Migrant School Retreat - Sawyer Hall

Prayer Requests

Anderson, Jordan
Boldt, Kim
Estep, Garry
Graham, Myrna
Haake, Ada Marie
Hull, Sharon
Munsen, Karen
Rector, Carol
Skov, Linda
The Family of Rich Miller
Urness, Mark
Vercouteren, Jean
Bren, Heather
Bryson, Greg
Carpenter, Margy
Cubic, Butch
Eichert, Frank
Hortiz, Jimmy
Hovda, Shirley
Kaschke, Jim
Lang, Sue
Millard, Derrick
Nelson, Chris
Patton, Dinese
The Family of Sam Bly

(Friend of Sharon Hull)
(Nephew of Sally McCann)
(Mother of Sally Carpenter)
(Friend of Sharon Hull)
(Brother-in-law of Sally McCann)
(Foster son of Donnamae Grannemann)
(Friend of Sharon Hull)
(Cousin of Myrna Graham)
(Friend of Sharon Hull)
(Husband of Garry Estep)
(Son-in-Law of of Sandy Kice, friend of Zion)
(Friend of Sharon Hull)
(Friend of Natasha Davidson)

Deaths

Bullock, David
Carlson, Carole
Grannemann, Glenn
Miller, Rich
Nordwall, Marcy
Richman, Beth
Roppe, Betty
Vercouteren, Pr. Karl



Zion will again have almsgiving opportunities for the season of Lent, as follows:

- 1st week - February 22, 2026
Wahtonka Food Pantry
- 2nd week - March 1, 2026
Chenoweth Elementary
- 3rd week - March 8, 2026
Bountiful Blessings Giving Closet
- 4th week - March 15, 2026
The Dalles Art Center
- 5th week - March 22, 2026
The Dalles Overground
- 6th week - March 29, 2026
The Next Door, Inc.